

CORRECTED CERTIFICATE

Application No. **31245** Certificate No. **10373** Book 35 Page 10373

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, T.35N., R.37E.,
M.D.B.&M., or at a point from which the N $\frac{1}{4}$
corner of said Section 11 bears N. 86' 36' E.,
a distance of 1212.4 feet situated in Humboldt
County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Danny R. Lamb and Judith A. Lamb
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.016 c.f.s., but not to exceed 6.0 acre-feet per annum
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 3, 1964

Description of land to which the water is appurtenant:

2.0 acres in the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, T.35N., R.37E.,
M.D.B.&M.

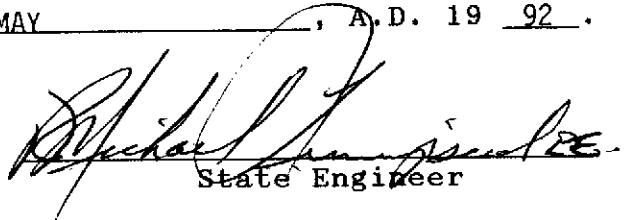
*This certificate changes the point of diversion and place of use of a portion of Permit 22034, Certificate 7569, hence the date of priority remains the same as Permit 22034, Certificate 7569.

**This corrected certificate changes the duty of water from 4.0 acre-feet per acre per annum to 3.0 acre-feet per acre per annum which was granted under Permit 22034, Certificate 7569.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of MAY, A.D. 19 92.


State Engineer

Application No. 31245

Certificate Record No. 10373 Book 35 Page 10373

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, T.35N., R.37E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 11 bears N. 86° 36' E., a distance of 1212.4 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator. Danny R. Lamb and Judith A. Lamb

Post-office address. Winnemucca, Nevada

Amount of appropriation. 0.016 c.f.s. but not to exceed 8.0 acre feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation. June 3, 1964

Description of land to which the water is appurtenant:
2.0 acres in the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, T.35N., R.37E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 22034, Certificate 7569, hence the date of priority remains the same as Permit 22034, Certificate 7569.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded. Bk. Page. 26th day of OCTOBER, A.D. 19 82.

County Records.

Peter G. Morros
State Engineer